

MAIL STOP
AMENDMENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

N. Lockett

Attorney Docket No.: NLOC118787

Application No.: 10/723,845

Group Art Unit: 3748

Filed:

November 26, 2003

Examiner: S.J. Richter

Title:

X

DUAL ROTOR INTERNAL COMBUSTION ENGINE

# AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

April 6, 2005

### TO THE COMMISSIONER FOR PATENTS:

#### A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

1. The claim fee has been calculated as shown below.

COMPLITATION OF FEE FOR CLAIMS AS AMENDED

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	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	40	-	37	=	3	Х	25	=	75
Independent Claims	7	_	5	=	2	X	100	===	200
	TOTAL								\$275

#### B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated October 7, 2004, set to expire on January 7, 2005, be extended by 3 months, to expire on April 7, 2005. The enclosed check includes the 3-month extension fee of \$510.00.

04/11/2005 MAHMED1 00000007 10723845

03 FC:2253

510.00 OP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILLE 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100

### Fees Enclosed

Enclosed is our Check No. 162695 in the amount of \$785.00 to cover the amendment claim fee and request for extension of time fee.

#### Additional Fee Charges or Credit for Overpayment D.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Brandon C. Stallman Registration No. 46,468

Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

ril 6,2005

BCS:vas





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## AMENDMENT A

Seattle, Washington 98101

April 6, 2005

## TO THE COMMISSIONER FOR PATENTS:

# **INTRODUCTORY COMMENTS**

Please amend the above-identified application as follows.

04/11/2005 HAHHED1 00000007 10723845

01 FC:2201 02 FC:2202 200.00 OP

75.00 OP

04/11/2005 MAHRED1 00000007 10723845-

03\_FC+2253

\$10.00 OP